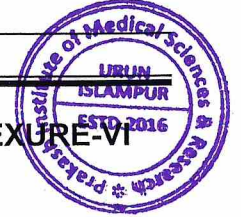


Founder:-NishikantBhosale-Patil (Dada)



ANNEXURE-VI

Name of the College / Institute :Prakash Institute Of Medical Sciences & Research. Urun-Islampur

Total Non-Teaching Staff

| Departments | Technical Assistant/ Technician | | | Storekeeper/ Record Keeper cum Clerk cum Computer Operator | | | Laboratory Attendant | | | Steno Typist cum Computer Operator | | | Sweeper | | | Others | | | | |
|----------------------------|------------------------------------|-----|-----|---|-----|-----|----------------------|-----|-----|---------------------------------------|-----|-----|-------------|---|--|--------|-----|-----|-----|--|
| | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | | MCI | Ext | Def | |
| Anatomy | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | On Contract | Dissection Hall Attendant | 4 | 4 | 0 | | | |
| Physiology | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| Biochemistry | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | | | | | | | | |
| Pathology | 4 | 4 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | | | |
| Microbiology | 7 | 7 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | | | |
| Pharmacology | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | | | |
| Forensic Medicine | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | | | |
| Comm. Medicine | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | | Record Keeper cum Clerk cum Computer Operator | 1 | 1 | 0 | | |
| (a) Rural Health Centre | | | | Government | | | | | | | | | | LMO | | | | | | |
| | | | | | | | | | | | | | | MSW | | | | | | |
| | | | | | | | | | | | | | | PHN | | | | | | |
| | | | | | | | | | | | | | | Health Inspector/ Health Assist.(Male) | | | | | | |
| | | | | | | | | | | | | | | Health Educator | | | | | | |
| | | | | | | | | | | | | | | Peon | | | | | | |
| | | | | | | | | | | | | | | Van Driver | | | | | | |
| (b)Urban Health Centre | | | | Government | | | | | | | | | | LMO | | | | | | |
| | | | | | | | | | | | | | | MSW | | | | | | |
| | | | | | | | | | | | | | | PHN | | | | | | |
| | | | | | | | | | | | | | | Health Inspector | | | | | | |
| | | | | | | | | | | | | | | Health Educator | | | | | | |
| | | | | | | | | | | | | | | Van Driver | | | | | | |
| | | | | | | | | | | | | | | Peon | | | | | | |
| | | | | | | | | | | | | | | Record Clerk | | | | | | |

| | | | | | | | | | | | | | | | | | |
|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---------------|---------------------------------------|---|---|---|
| Medicine TB & Chest Psychiatry | 3 | 3 | 0 | 1 | 1 | 0 | 4 | 4 | 0 | 1 | 1 | 0 | Contract | E.C.G. Technician | 1 | 1 | 0 |
| | | | | | | | | | | | | | | T. B. & Chest Diseases Health Visitor | 2 | 2 | 0 |
| | | | | | | | | | | | | | | Psychiatric Social worker | 2 | 2 | 0 |
| Pediatrics | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | | Child- Psychologist | 1 | 1 | 0 |
| | | | | | | | | | | | | | | Health Educator | 1 | 1 | 0 |
| Gen. Surgery | 3 | 3 | 0 | 2 | 2 | 0 | 4 | 4 | 0 | 1 | 1 | 0 | Social Worker | 1 | 1 | 0 | |
| Orthopedics | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | | | | | |

| Departments | Technical Assistant/ Technician | | | Storekeeper/ Record Keeper cum Clerk cum Computer Operator | | | Laboratory Attendant | | | Steno Typist cum Computer Operator | | | Sweeper | | | Others | | | | | |
|------------------------------------|---------------------------------|-----|-----|--|-----|-----|----------------------|-----|-----|------------------------------------|-----|-----|-------------|-----|-----|--------|------------------|-------------------------------|-----|---|---|
| | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | MCI | Ext | Def | | MCI | Ext | Def | | |
| ENT | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | On Contract | | | | Audiometry Tech. | 1 | 1 | 0 | |
| | | | | | | | | | | | | | | | | | | Speech Therapy | 1 | 1 | 0 |
| Ophthalmology | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | | | | | | Refractionist | 1 | 1 | 0 |
| Obst. &Gynaec. | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | Social Workers | 2 | 2 | 0 |
| | | | | | | | | | | | | | | | | | | Dark Room Asst. | 4 | 4 | 0 |
| Radiology | 8 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | | | | | Physicist | 1 | 1 | 0 |
| Radio-Therapy (optional) | 2 | 2 | 0 | 1 | 1 | 0 | | | | | | | | | | | | Dark room Asst. | | | |
| Anesthesia | 8 | 8 | 0 | 2 | 2 | 0 | | | | 1 | 1 | 0 | | | | | | | | | |
| Physical Medicine & Rehabilitation | | | | | | | | | | | | | | | | | | Physiotherapist | 2 | 2 | 0 |
| | | | | | | | | | | | | | | | | | | Occupational Therapist | 2 | 2 | 0 |
| | | | | | | | | | | | | | | | | | | Workshop Worker | 6 | 6 | 0 |
| | | | | | | | | | | | | | | | | | | Clinical Psychologist | 1 | 1 | 0 |
| | | | | | | | | | | | | | | | | | | MSW | | | |
| | | | | | | | | | | | | | | | | | | Public Health Nurse | 1 | 1 | 0 |
| | | | | | | | | | | | | | | | | | | Vocational Counsellor | 1 | 1 | 0 |
| | | | | | | | | | | | | | | | | | | Multi – Rehabilitation Worker | 1 | 1 | 0 |
| | | | | | | | | | | | | | | | | | | Worker | 4 | 4 | 0 |
| | | | | | | | | | | | | | | | | | | Speech Therapist | 1 | 1 | 0 |
| Dentistry | 4 | 4 | 0 | 1 | 1 | 0 | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |



Signature of Dean
Prakash Institute of Medical
Sciences & Research
URUN-ISLAMPUR (S.)